



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
David Clark			(435)628-5108	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1831 Red Mountain		Santa Clara	UT	84765
Office	District Number	County	Political Party	
House	74	Washington	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>David Clark</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>David Clark</u>	
Signature of Candidate	
<u>6/10/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Clark</b>	
Date of Report <b>6/10/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/13/2008</b>			
Ending Date: <b>6/17/2008</b>			
Due Date: <b>6/17/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$62,191.38</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$11,300.00</b>	<b>\$15,950.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$73,491.38</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$10,962.49</b>	<b>\$16,176.11</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$62,528.89</b>	

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Candidate or Officeholder's Last Name <b>Clark</b>	
Date of Report <b>6/10/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/21/2008	Select Health	P.O. Box 30192 Salt Lake City, UT 84120				\$2,500.00
5/1/2008	Zions Bancorp PAC	1 South Main Street Salt Lake City, UT 84111				\$1,000.00
5/12/2008	Liberty Mutual	PO Box 1525 Dover, NH 03821-1525				\$500.00
5/19/2008	PacifiCorp	825 NE Multnomah Portland, OR 97232				\$1,000.00
5/23/2008	Utah Health Insurance Assoc.PAC	6734 South 1645 W West Jordan, UT 84084				\$1,000.00
5/23/2008	Utah Medical PAC	310 East 4500 South Salt Lake City, UT 84107				\$1,000.00
5/30/2008	Political Action Committee Of Utah Certified Public Accountants	36 South State St STE 1700 Salt Lake City, UT 84111				\$500.00
6/10/2008	Central Utah Clinic	1055 North 500 West PROVO, UT 84604				\$1,000.00
6/10/2008	Denision Mines Corp.	1050 17th Street Suite 950 Denver, CO 80265				\$500.00
6/10/2008	Garn, Jordan	665 East Eaglewood Rd #26 North Salt Lake, UT 84054				\$100.00
6/10/2008	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$500.00
6/10/2008	Siegfried & Jensen	5664 South Green Street Murray, UT 84123				\$500.00
6/10/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$1,000.00
6/11/2008	Utah Rural Telecom Association	815 West 190 North Central Valley, UT 84754-3037			X	\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$11,300.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$11,300.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Clark</b>	
Date of Report <b>6/10/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/19/2008	Sportsman For Fish And Wildlife	donation				\$500.00
4/19/2008	Washington Co. Republican Women	donation				\$500.00
4/19/2008	Washington County Republican Party	Donation				\$250.00
4/20/2008	Jackie Chilies Law Soceity	donation				\$600.00
4/24/2008	Dixie Jr Livestockshow	Donation/Scholarship				\$1,519.00
5/10/2008	Dr Volunteer Clinic	donation				\$200.00
5/21/2008	Paul Neuenschander	donation				\$500.00
5/21/2008	Utah House Of Representatives	Travel				\$507.00
5/21/2008	Utah House Republican PAC	donation				\$2,500.00
5/27/2008	National Republican Senatorial Committee	donation				\$150.00
5/27/2008	Vol Air	travel to State Convention				\$100.00
5/30/2008	Marriott/Budget/Little America/etc	Reimbusre travel expense NAIC/NCSL/SLcounty convention				\$586.49
6/11/2008	Delta	airline ticket to RNC			X	\$550.00
6/17/2008	Glen Donnelson	contribution			X	\$500.00
6/17/2008	Mark Walker	contribution			X	\$2,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$10,962.49</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$10,962.49</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed